Effect of Common Culture and Civilization on Political Changes of Iran and Azerbaijan Republic

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Abstract: Goal of this research is to study cultural closeness, language, civilization and observing good neighborliness in order to provide opportunities for development of relations between two countries with humanitarian helps in different fields on the basis of UN charter criteria. Such articles are written with problem but the writer makes the work easy by viewing the concepts and creating suitable solutions and makes use of some valuable and potential subjects. As a result of this innovation, reader of this article utilizes it in the best manner.

Key words: Azerbaijan, Iran, political relations

INTRODUCTION

In order to study different aspects of the old and strong relations of two neighboring countries, Iran and Azerbaijan including very rich cultural heritage, religion, language, traditions and the Like, the orientalists and Iranian scientists and other writers have written different articles which are criticized and studied. These works include: Iran and Iranian civilization written by Kalman (1996) who combines plateau, couture and empire organization of Iran, Azerbaijan Republic, future look written by Hamid (1994) who refers to culture and new year, friendship and similarities of two countries, Iran and Azerbaijan, politics and government in Russia Federation which has been written by Elaheh (1997) which deals with foreign politics, East Asia issues, Iran and political culture, Khamseh Hakim Nezami generality is a very valuable work in political, cultural, ethical and mystical aspects which has been written by Elyas (1998), Iran and Cold War, crisis of Azerbaijan written by Luis (1995) which deals with political issue of Azerbaijan and Iran ethnicity, National security and international system in which the writer, Jalil (1997) has written national interests effect of public thoughts and the like and sociology, written by Antony (1997) refers to politics, government, ethnicity, culture, tribe ad communication, public information written by Taghi (2003) is a rich and valuable book which shows religious similarities of two countries, Iran and Azerbaijan in this work, Iran and Azerbaijan relations written by Bahram (2005) speaks about political, economic, cultural framework and traditions of two countries, Iran and Azerbaijan and is a rich work. Other books such as foreign politics of Islamic Republic of Iran written by Amir (2005), Friendship Hand written by Rasool et al. (2004), Iran and zone of the Former Soviet written by Edmond (1996), Azerbaijan in contemporary period written by Agha (1995), Heidar Ali Ef and Shargh written by Vahdat et al. (2005). Four Days Of History written by Aliar and Hassan (1994), Fundamentals of International Politics written by Haltsi (1996) relates to political, cultural and economic relations and humanitarian helps. The writer has used newspapers, magazines, internet, articles, conferences and the like in addition to the above works.

METHODOLOGY

Philosophy of foreign politics of Islamic Republic of Iran has been formed on the basis of Constitutional Law of the country according to global laws of UN charter and multilateral international relations. On the basis of this principled politics, diligent cultural and humanitarian support of nations, they take advantage of the material and spiritual contributions of Iran though they have been politically, culturally and economically exploited due to natural factors. In this regard, Azerbaijan is the republic newly independent of the Soviet Union has special position in different relations. Two neighboring countries, Iran and Azerbaijan are common with Turkmens, Uzbeks, Kazaks, residents of Sin Kiang province of China, Afghans, Tajiks, Kurds, Taleshes and some other regions in the world in holding festivals and ancient Nowrooz customs which is reminder of Iran i.e. birth day of nature, change of soul, body, vegetables and inanimate objects, such cultural divine blessing which was before Islam up to now and will be in the future years. Azerbaijan Republic is the land which Iranian music and its instruments such as Charga, Segah, Homayoon and Biat Turk and Sur have been eternalized. Verse and literature of Nezami Ganjavi, Khaghani, the genius of Shirvan, Hakim Abolghasem Fredowsi Toosi, Molana Jalaleddin Balkhi, Hafez Shirin Sokhan, thousands of Persian
words, geographical names, faces, appearances, and thought of its hardworking and sincere people are culturally deep relation with Iranians. Diplomacy of Iran helped develop international relations and establish Iranian leaders emphasize that Islamic culture of Iran considering political, ethnical and religious borders. Persian language and such civilization is moving without of Islam east civilization has been developed with help of especially Iran and Azerbaijan. It is natural that attraction adverse publicity of any other country are harmful to them between the northern neighboring countries of Iran due to major and minor levels and media communication after independence of that country in 18 Oct. 1991 in of any another country are harmful to them especially Iran and Azerbaijan. It is natural that attraction of Islam east civilization has been developed with help of Persian language and such civilization is moving without considering political, ethnical and religious borders. Iranian leaders emphasize that Islamic culture of Iran helped develop international relations and establish regional stability especially two countries, Iran and Azerbaijan. Restoration of cultural bonds and similarities results from two important factors. Firstly, Iran is the largest Persian speaking country in the region and secondly, Iran is bed of ancient human culture and civilization. Although imperialism of Russia and Marxism of Soviet Union tried to separate the people of its southern countries from their cultural roots through media publicity and the like and it was successful to some extent, this cultural gap faced some cases such as nationalism feeling (patriotism), tendency to identity among elites and other citizens and filled. On the other hand, Azeri’s national identity is linked with great Iranian civilization in order to face some pressures in spite of serious prohibitions in tsarist Russia and communist soviet. When Azerbaijan faced some pressures in spite of serious prohibitions in tsarist Russia and communist soviet. When Azerbaijan confronted some problems in spite of serious prohibitions in tsarist Russia and communist soviet. When Azerbaijan faced some pressures in spite of serious prohibitions, it has the highest effect on independency of the former soviet republics. In any way, multilateral relations of two countries have been strengthened and stabilized in spite of common bonds such as culture and civilization, language and others. For example, friendly relations of two countries include readiness of Iran for transferring its humanitarian contributions to Azerbaijan such as earthquake etc, establishing Imam Khomeini Relief Committee in Azerbaijan in order to give humanitarian contributions and cover many oppressed people of that country. In addition to these actions in a short term, Formal travels of the former and the then presidents, Messrs Ayatollah Hashemi Rafsanjani, Seyed Mohammad Khatami and Mahmoud Ahmadi Nejad with different political, economic and cultural boards to Azerbaijan Republic and formal travel of the then and the former presidents of Azerbaijan, Messrs Heidar Ali Ef and Elham Ali Ef with their boards to Iran increased importance of the relations of two countries. Therefore, we should prevent partial problems and the barriers which can be solved in providing national interests of the two countries which create peace and stability and establishes commercial and economic relations based on the mutual benefits in the Near East, Middle East and South Caucasus.

### CONCLUSION

Main path of relation of Islamic Republic of Iran and Azerbaijan Republic had new position in international life after collapse of Union of Soviet Socialist Republics in century 20. Once independence of Azerbaijan Republic from the former Soviet Union was announced in 18 Oct. 1991, Iran was the first country which recognized independency of that republic officially. Afterward, both countries entered diplomatic area by establishing network of diplomatic centers. Iran and Azerbaijan Republic have common border and ancient bonds. These similarities include rich cultural heritage, language, religions, art and music and the like. Global relations show that when there are relations based on the said concepts and common civilization, they will be richer and more durable, though relations between two countries, Iran and Azerbaijan faced some pressures in spite of serious prohibitions in tsarist Russia and communist soviet. When Azerbaijan Republic came to power, multilateral relations were established and expanded. Afterward, participation of major people in cultural scenes which is called public diplomacy has played active role in development of cultural relations of two countries. There are different relations and contracts which have been observed in all diplomatic fields and all barriers to expansion of the relations between two countries have been removed.

### REFERENCES